

Retail Food Inspection Report

Floyd County Health Department

Telephone (812) 948-4726

Establishment Name WHITE CASTLE	Telephone Number Est 812-945-4080 Own 614-228-5781	Date of Inspection 12/15/2020	ID#
Address 1701 E. SPRING ST, NEW ALBANY IN 47150			
Owner WHITE CATLE SYSTEM	Purpose <input checked="" type="checkbox"/> Routine <input type="checkbox"/> Follow-up <input type="checkbox"/> Complaint <input type="checkbox"/> Pre-Operational <input type="checkbox"/> Temporary <input type="checkbox"/> HACCP <input type="checkbox"/> Other (list)	Follow Up 12/22/2020	Released 12/15/2020
Owner's Address 555 EDGAR WALDO WAY COLUMBUS, OH 43216-		Menu Type 1 _ 2 _ 3 <u>X</u> 4 _ 5 _	
Person in Charge NIKKI CLARK			
Responsible Person's Email POWERSL@WHITECASTLE.COM			
Certified Food Handler NICOLE CLARK			

CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"
VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE COLUMN MARKED AS "R"

Section #	C	NC	R	Narrative	To Be Corrected
188	X			Measured sloppy joe in BOH warmer at 100 and 50 degrees. This unit is for hot holding only, not reheating. Product should be rapidly reheated (within 2 minutes) to 135 minimum, before hot holding.	TODAY
345	X			Observed BOH handsink being used as a dump sink (ice and food debris).	RETRAIN STAFF
218		X		Observed ice build-up on walk-in freezer unit.	12/22/20
256		X		Observed no quick-read thermometer at drive-thru cooler.	12/22/20
310		X		Observed BOH ceiling exhausts to be dusty.	12/22/20
342		X		Measured BOH handsink at 80 degrees. Handwashing sink should reach 100 degrees for at least 20 seconds for proper handwashing.	12/22/20
389		X		Observed soiled mop head left in mop corral basin.	TODAY
431		X		Observed white powder (drywall dust?) behind drive-thru drink unit.	12/22/20
431		X		Observed lobby cabinet to be dirty with trash and food debris.	TODAY

Summary of Violations C 2 NC 7 R 0

Received by (name and title printed):

NIKKI CLARK

Inspected by (name and title printed):

A.J. Ingram CHIEF FOOD SPECIALIST

Received by (signature):

Inspected by (signature):



cc:

cc:

cc: